



ClubYear
To qualify for a white, red, blue or purple seal, a club shall meet <b>all ten</b> of the basic requirements <b>and</b> a specified number of the additional guidelines.
Basic requirements:
1. Hold a minimum of 10 club meetings. Number held
2. Hold project meetings in areas which four or more 4-H'ers are enrolled
3. Participate at district Club Day. Number of 4-H'ers participating
4. Have a representative at a majority of County Council meetings.  Attended out of
5. Have an Adult Advisory committee
6. Provide a yearly program to all families and the extension office.  Number of families receiving program
7. Have at least one member, if eligible, enroll in junior leadership.
8. Exhibit at the county fair. Number of 4-H'ers exhibiting Number of exhibits
9. Do a community service project. Explain:
10. Turn in the secretary's book, treasurer's book and reporter's notebook with this summary to the extension office when record books are due

## **Additional Guidelines:**

		Addit	ional guidel	ines need	ded for eac	h seal re	equirement:	
White S	eal-	<u>10</u>	Red Sea	1- <u>14</u>	Blue Se	al- <u>16</u>	Purple S	Seal- <u>20</u>
1	. Par	ticipate	in 4-H Sun	ıday obse	ervance. De	escribe p	participation	• •
2	. Ha	ve a dis	play promo				Date	
3	. Pre	esent a p	orogram to p		4-H at a loo		ol. Date _	
4.	Red	eruit Ne	w Member	s.				
			How	many ne	w members	s recruit	ed	
5		Presi Repo	dent	_Vice Pr _Song L	esident eader	Secr Recr	training sch	Γreasurer
6	. Ha	ve a pa	ents' night	or progra	am. Date l	held _		
7	. Par	_Demo	in two or nonstrations c Speaking	P	Project Talk	s	Music _Dance	Skits Other
8	. Par	ticipate	in Regiona	ıl 4-H Da	ny. Event(s	s)		
9	. Ha	ve a 4-1	H float in a <sub>l</sub>	parade.	Event			
1	0. H	old a cl	ub project t	our or lo	cal club fai	r. Dat	e	
1	1. B	e interv	iewed on a	radio/TV	<sup>7</sup> program p	oromotii	ng 4-H. Date	;
1	2. A	ttend a helpe						
1			_	_			np as a camp	

14. Assist with a di	istrict camp as a cou	nselor. Name
_ 15. Contribute to a o Name of fund(s)	• `	d Way, March of Dimes, etc.)
	•	dging school or contest.
	-	event with another club in the Club
18. Visit people in a	rest home and pres	ent some type of program. Explain:
19. Have a booth or	a banner at the cou	nty fair.
Dog Show, Food	d Fair, Spring Lives	anty events such as Style Review, tock Show and similar events.
	articles/feature stori or group projects.	es for publication on project work,
22. Do an additiona	l community service	e or group project. Explain:
23. Take an education	onal one day trip or Place vis	tour. Dateited
		unselors, volunteers, Ambassadors, Attended
25. Take an exhibit	to the state fair.	Number of exhibitorsNumber of exhibits
26. Participate in a s	state judging contes	t. Contest

27. Participate at state fair other than judging or an exhibit. (Demo, helper) Area:
28. Participate in a state/national event such as Discovery Days, Citizenship
Washington Focus, National 4-H Congress. Attended
29. Make a membership contribution to the Kansas 4-H Foundation.  Date sent
30. Participate as a host or delegate in an out of state exchange trip.  Date
31. Host a foreign exchange student. Host family:
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Application for recognition
Our Club was awarded Charter #in the year of and w are applying for the following seal:
White Seal Basic requirement plus 10 additional guidelines.
Red Seal Basic requirement plus 14 additional guidelines.
Blue Seal Basic requirement plus 18 additional guidelines.
Purple Seal Basic requirement plus 20 additional guidelines.
Signatures indicate this application is correct and eligible for recognition.
President Leader
Leader